

WALLA WALLA COUNTY HEALTH DEPARTMENT
2012 – 2014 CONSOLIDATED CONTRACT

CONTRACT NUMBER: C16906

AMENDMENT NUMBER: 8

PURPOSE OF CHANGE: To amend this contract between the DEPARTMENT OF HEALTH hereinafter referred to as "DOH", and WALLA WALLA COUNTY HEALTH DEPARTMENT hereinafter referred to as "LHJ", pursuant to the Modifications/Waivers clause, and to make necessary changes within the scope of this contract and any subsequent amendments thereto.

IT IS MUTUALLY AGREED: That the contract is hereby amended as follows:

- Exhibit A Statements of Work, attached and incorporated by this reference, are amended as follows:
 - Adds Statements of Work for the following programs:
 - Amends Statements of Work for the following programs:
 - Office of Drinking Water Group A Program - Effective January 1, 2012
 - Office of Drinking Water Group B Program - Effective January 1, 2012
 - Supplemental Nutrition Assistance Program-Education - Effective October 1, 2012
 - Deletes Statements of Work for the following programs:
- Exhibit B-8 Allocations, attached and incorporated by this reference, amends and replaces Exhibit B-7 Allocations as follows:
 - Increase of _____ for a revised maximum consideration of _____.
 - Decrease of \$5,000 for a revised maximum consideration of \$1,093,662.
 - No change in the maximum consideration of _____.
Exhibit B Allocations are attached only for informational purposes.
- Exhibit C-2 Schedule of Federal Awards, attached and incorporated by this reference, amends and replaces Exhibit C-1.


Unless designated otherwise herein, the effective date of this amendment is the date of execution.

ALL OTHER TERMS AND CONDITIONS of the original contract and any subsequent amendments remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has affixed his/her signature in execution thereof.

WALLA WALLA COUNTY HEALTH DEPARTMENT

STATE OF WASHINGTON
DEPARTMENT OF HEALTH



Date 5/16/13



Ann Thompson
Contract Administrator
APPROVED AS TO FORM ONLY
Assistant Attorney General
Date 5/14/13