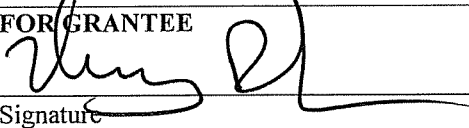
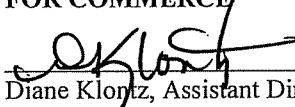


Amendment

Grant Number: 14-46108-~~03~~34
Amendment: A

**Washington State Department of Commerce
Community Services and Housing Division
Housing Assistance Unit
Consolidated Homeless Grant (CHG)**

1. Grantee Walla Walla County -Department OF HUMAN SERVICES PO BOX 1595 WALLA WALLA, WA 99362		2. Grantee Doing Business As (optional) N/A	
3. Grantee Representative (only if updated) Deborah Dumont (509) 524-2920 ddumont@wwchhs.org		4. COMMERCE Representative (only if updated) Jeff Spring CHG Program Manager (360) 725-2991 (360) 586-5880 jeff.spring@commerce.wa.gov	
5. Original Grant Amount (and any previous amendments) \$513,720.00*	6. Amendment Amount \$12,000	7. New Grant Amount \$525,720.00	
8. Amendment Funding Source Federal: State: Other: X N/A:		9. Amendment Start Date March 1, 2014	10. Amendment End Date December 30, 2015
11. Federal Funds (as applicable): N/A	Federal Agency: N/A	CFDA Number: N/A	
12. Amendment Purpose: To add additional funds to the Housing and Essential Needs (HEN) budget line items through June 30, 2014.			
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant and attachments and have executed this Grant on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant are governed by this Grant and the following other documents incorporated by reference: CHG Application, Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget, Attachment "C" – CHG Guidelines (as they may be revised from time to time), and Attachment "D" – CHG Administrative Requirements (as they may be revised from time to time).			
FOR GRANTEE  _____ Signature Harvey R. Crowder, DVM, MS Interim Director _____ Print Name and Title February 27, 2014 _____ Date		FOR COMMERCE  _____ Diane Klontz, Assistant Director Community Services and Housing Division 3/6/14 _____ Date APPROVED AS TO FORM ONLY Richard McCarten _____ Assistant Attorney General 6/4/04 _____ Date	

Amendment

This Grant is **amended** as follows:

Budget	Total
Admin	\$69,146.00
Data Collection Eval and Planning	\$23,048.00
Operations Facility Based w/ Minor Children	\$0.00
Operations Facility Based without Minor Children	\$0.00
Facility Support for HH w/ minor children	\$0.00
Facility Support for HH without minor children	\$20,752.00
Rent Assistance and Operations All HH	\$218,880.00
Rent Assistance and Operations All TANF	\$73,850.00
Performance Funding	\$55,304.00
HEN Admin 2014	<u>\$4,532.00</u>
HEN Rent/Utility/Operations 2014	<u>\$60,208.00</u>
Total	\$*525,720.00

*Grantee is authorized to spend 75% of Base, Performance, and Ending Family Homelessness funding through June 30, 2015. The remaining amount may not be spent without prior written approval from Commerce. Grantee is authorized to spend 100% of Housing and Essential Needs (HEN) funding.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.